



**BOARD OF TRUSTEES**

**Jeni Benelli**  
**Karen Clancy**  
**Brian Matthews**  
**Andrew Stulbarg**  
**Cathy Wright**

**Dr. Emerita Orta-Camilleri**  
*Superintendent*

**Penny Weaver**  
*Assistant Superintendent,  
Educational Services and Personnel*

**Nellie Hungerford**  
*Assistant Superintendent,  
Business Services and Operations*

**CENTRAL SCHOOL**  
**Cori McKenzie, Principal**  
525 Middle Road, Belmont  
650-637-4820

**CIPRIANI SCHOOL**  
**Maria Lang-Gavidia,**  
**Interim Principal**  
2525 Buena Vista Avenue, Belmont  
650-637-4840

**FOX SCHOOL**  
**Chris Marchetti, Principal**  
3100 St. James Road, Belmont  
650-637-4850

**NESBIT SCHOOL**  
**Cherie Ho, Principal**  
500 Biddulph Way, Belmont  
650-637-4860

**RALSTON MIDDLE SCHOOL**  
**Jennifer Kollmann, Principal**  
2675 Ralston Avenue, Belmont  
650-637-4880

**SANDPIPER SCHOOL**  
**Linda McDaniel, Principal**  
801 Redwood Shores Parkway  
Redwood City, CA 94065  
650-631-5510

**Belmont-Redwood Shores  
School District**  
**2960 Hallmark Drive**  
**Belmont, CA 94002-2999**  
**650-637-4800 - Main**  
**650-637-4811 - Fax**

<http://www.belmont.k12.ca.us>

**PLEASE POST**

**AGENDA**

**PUBLIC MEETING**

**MEASURE C BOND OVERSIGHT COMMITTEE**  
**Thursday, January 29th, 2009**  
**7:30 PM**

**Location:**  
**Pine Conference Room**  
**San Mateo County Office of Education**  
**101 Twin Dolphin Drive, Redwood City**

1. **Roll Call**
2. **Approval of Minutes**
3. **Member Report/Comments**
4. **Public Comments/Questions**
5. **Report from Nellie Hungerford, Asst. Supt., Business Services & Operations**
6. **Committee Discussion**
  - **Review & Vote to Approve 11-25-08 Financial Report (Presented at last Committee Meeting)**
  - **Review of Auditor's Report**
    - **Identification of Issues (if any)**
    - **Determine Follow-up Actions (if any)**
  - **Committee Presentation to Board – February 5, 2009**
    - **Discuss Preparations Needed**
    - **Define Who is Responsible for Which Items**
7. **New Business**
  - **Establish 2009 Meeting Dates**
8. **Future Agenda Items**
  - **Filling Vacant Committee Member Seat**
9. **Adjournment**