



**AGENDA  
PUBLIC MEETING**

**MEASURE C BOND OVERSIGHT COMMITTEE  
Tuesday, August 6, 2010  
6:30 PM**

**Location:**

**Redwood Shores Elementary School  
Conference Room, Administrative Office**

**BOARD OF TRUSTEES**

**Brian Matthews**  
**Michael Parker**  
**Andrew Stulbarg**  
**Robert Tashjian**  
**Cathy Wright**

**Dr. Emerita Orta-Camilleri**  
*Superintendent*

**Penny Weaver**  
*Assistant Superintendent,  
Educational Services and Personnel*

**Nellie Hungerford**  
*Assistant Superintendent,  
Business Services and Operations*

**CENTRAL SCHOOL**  
**Cori McKenzie, Principal**  
525 Middle Road, Belmont  
650-637-4820

**CIPRIANI SCHOOL**  
**Maria Lang-Gavidia, Principal**  
2525 Buena Vista Avenue, Belmont  
650-637-4840

**FOX SCHOOL**  
**Chris Marchetti, Principal**  
3100 St. James Road, Belmont  
650-637-4850

**NESBIT SCHOOL**  
**Kathy Kelley, Principal**  
500 Biddulph Way, Belmont  
650-637-4860

**RALSTON MIDDLE SCHOOL**  
**Jennifer Kollmann, Principal**  
2675 Ralston Avenue, Belmont  
650-637-4880

**REDWOOD SHORES SCHOOL**  
**Cherie Ho, Principal**  
225 Shearwater Parkway  
Redwood City, CA 94065  
650-802-8060

**SANDPIPER SCHOOL**  
**Linda McDaniel, Principal**  
801 Redwood Shores Parkway  
Redwood City, CA 94065  
650-631-5510

**Belmont-Redwood Shores  
School District**  
**2960 Hallmark Drive**  
**Belmont, CA 94002-2999**  
**650-637-4800 - Main**  
**650-637-4811 - Fax**

<http://www.brssd.org>

- 1. Roll Call**
- 2. Approval of Minutes**
  - a. May 18, 2010
- 3. Member Report / Comments**
  - a. Committee presentation of Annual Report to the Board on June 3, 2010
- 4. Public Comments / Questions**
- 5. Report from Nellie Hungerford (Asst. Supt., Business Services & Operations)**
  - a. New School Update
  - b. Transition Update
  - c. Field Trip Date(s)
  - d. Grand Opening Event
- 6. Review of Measure C Bond Fund**
  - a. Summary of Bond Fund Expenditures Report as of June 30, 2010
  - b. Inspectors' Reports as of June 30, 2010
  - c. Public Comment / Questions
  - d. Members' Reports / Comments
  - e. Acceptance Vote
    - i. Bond Fund Expenditures Summary as of 06-30-10
    - ii. Inspectors' Reports as of 06-30-10
  - f. Items Requiring Follow-up
- 7. Investment Pool Report – L. Pon**
- 8. Future Agenda Items for October 19, 2010**
- 9. Adjournment**